

The Eucharistic Miracles of BUENOS AIRES

ARGENTINA, 1992-1994-1996

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Dr. Zugibe continued:

“The presence of those white blood cells in the tissue tell me two things:

Firstly, this heart has suffered traumatic injury. There has been a compromising of the blood supply to the heart. This is not unlike what I have seen when someone has been beaten severely over the chest in the region of the heart.

Secondly, This heart was alive. This heart is from a living person not a dead person. I am looking at a snapshot of a living heart.

I can date the injury. I can date when the compromising of the blood supply occurred. It happened 3 days before the snapshot in time captured in the microscopic slide.”



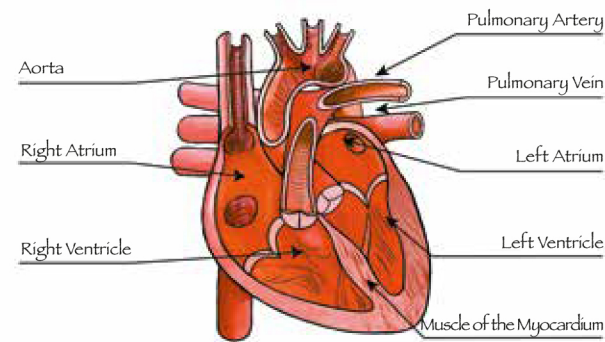
On 9 March 2000, I authorized the sample to be examined by the notable Forensic Pathologist Dr. Robert Lawrence in San Francisco who identified it as epidermis (skin) infiltrated with white blood cells.



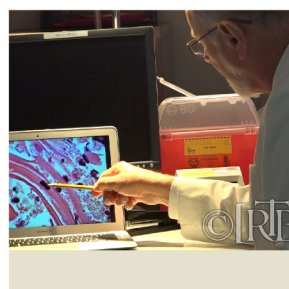
I subsequently delivered the sample to Dr. Peter Ellis from Sydney University and then to Dr. Tom Loy from Queensland University for examination. Both confirmed the assessment of Dr. Lawrence. Dr. John Walker of Sydney University had a different opinion. He thought it looked more like muscle than skin.



I sought the opinion of Professor Linoli in Italy who worked on the Lanciano case. I showed him my photo of the microscopic slide content. He was not sure but said it could be heart tissue.

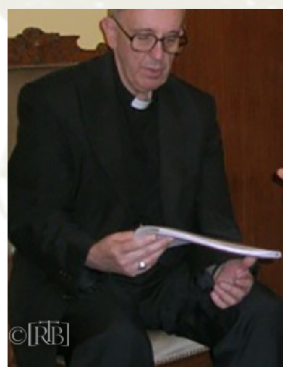


Dr. Zugibe shows the position from where the heart muscle tissue had come.

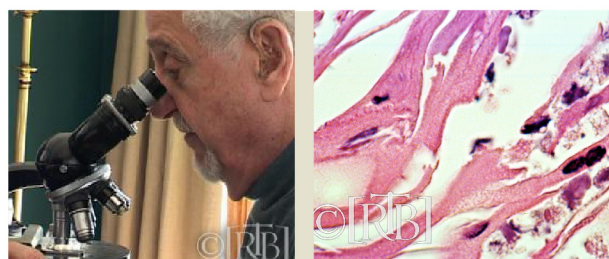


On 28 February 2008, Forensic Pathologist Dr. Lawrence of San Francisco said that his initial identification was wrong. He now agreed entirely with Dr. Zugibe's assessment. It was traumatised heart tissue.

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Dr. Zugibe's report on 17 March 2006.



On 20 April 2004, Dr. Zugibe examines the sample and identifies traumatised human heart.

“I asked a theologian what this could possibly mean in the context of Jesus. He said that Church teaches that the Eucharist is a memorial of the passion, death and resurrection of Jesus. When we receive Communion, we are receiving Jesus at the moment of his Resurrection, 3 days after His Passion. What astonished Dr. Zugibe was that the white blood cells and the heart tissue were in such a good state of preservation despite having been kept in distilled water for 3 years:

“The good state of preservation is what might have been expected if they had been placed in a preservative like formalin. It would be impossible for the white blood cells to be present in the sample if the sample had been kept in water.”

On 26 March 2005, Dr. Zugibe sent me his formal report on the findings. In part it reads:

“The tissues of the heart had undergone degenerative changes of the myocardium possibly due to an obstruction of a coronary artery that supplies nutrients and oxygen to an area of heart muscle. This obstruction may be the result of... a severe blow to the chest over the heart.”

Mike Willesee summed up the case this way:

“When a Communion host, which is bread, bleeds and becomes living human heart, it is more than just a WOW moment. It is a traumatic day for Science.”

Why traumatic? Because for the first time ever life has come into existence from inert non-living matter.

What has been revealed in my ongoing work is unprecedented. It provides, for the first time ever, a scientific basis for the Catholic Church's belief in:

1. God as the sole recorded creator of human life.
2. Jesus as truly alive, resurrected and present in the Communion host.
3. Jesus giving us his heart in the Eucharist.

Ron Tesoriero has published his work in a new book, *My Human Heart: Where Science and Faith Collide* and in documentaries available at:

www.reasonobelieve.com.au

Or watch the documentary on The Official Investigation, here:

